

inside
the review
**THIS
WEEK**

the people
behind
your
NEWSPAPER

4

focus on
fire

PREVENTION

6

school
council
expands

PLAYGROUND

8

cool air
for

SENIORS

11

Elk Point REVIEW

a division of Team Graphics Inc.
Volume 18, No. 38

(GST inc.)

Tuesday, October 6, 1998

F.G.M. School honored at awards night 1998 make their school proud

by Rhonda Noyce
St. Paul Journal

Family, friends and F.G. Miller School staff members packed the gym last Friday night to pay tribute to the best and the brightest of the 1997/98 school year.

Numerous sponsors from the Elk Point business community, organizations and others donated plaques and money awards for the students' accomplishments during the past year. Awards were handed out for honor students, athletes of the year, citizenship and various academic categories. Scholarships were also handed out for various memorial and achievement categories.

Winners were as follows:

Junior High awards

Grade 7 — Academic Honors: Eva Gusnowski, Moriah Brunner, Tasha Yopyk, Kyle Nielsen, Kyle Kurek, George

Danyluk, Jasmine Brown, Mark Ference, Kevin Moneta, Kirsty Lindquist, Colton Hoffman, Kristy Myshaniuk; Honors: Danielle Schnurer, Mark Letestu, Maureen Myshaniuk; Honorable Mention: Michelle Friesen, Chris Nielsen, Amanda Zapesocki.

Grade 8 — Academic Honors: Kali Cousins, Bronwyn Bilak, Alyssa Fry, Evan Way, Leanne Wilson, Dean Sereda, Raelyn Huseby, Brian Poitras, Carson Mutch, Romy Rohner; Honorable Mention: Lacy Smith, April Gusnowski.

Grade 9 — Academic Honors: Brandon Parenteau, Carlen Mutch, John Marcoux, Julie Young, Bomee Lee, Sarah Butler, Amanda Leaf, Brian Goo, Joanne deMoissac, Tanya Pankiw, Michelle Leckie, Jennifer Flanders; Honorable Mention: Doug Erickson.

Junior High Citizenship Award:

Tanya Pankiw.
St. Paul Education
Regional Division #1
Top Jr. High
Academic
Standings:
Tanya

Pankiw, Jennifer Flanders.

Junior French Award: Leanne Wilson.

Art Award: Julie Young.

Jr. High Computer Processing: Carlen Mutch

Junior High Home Economics: Bomee Lee

Junior High Industrial Education: Chad Keichinger

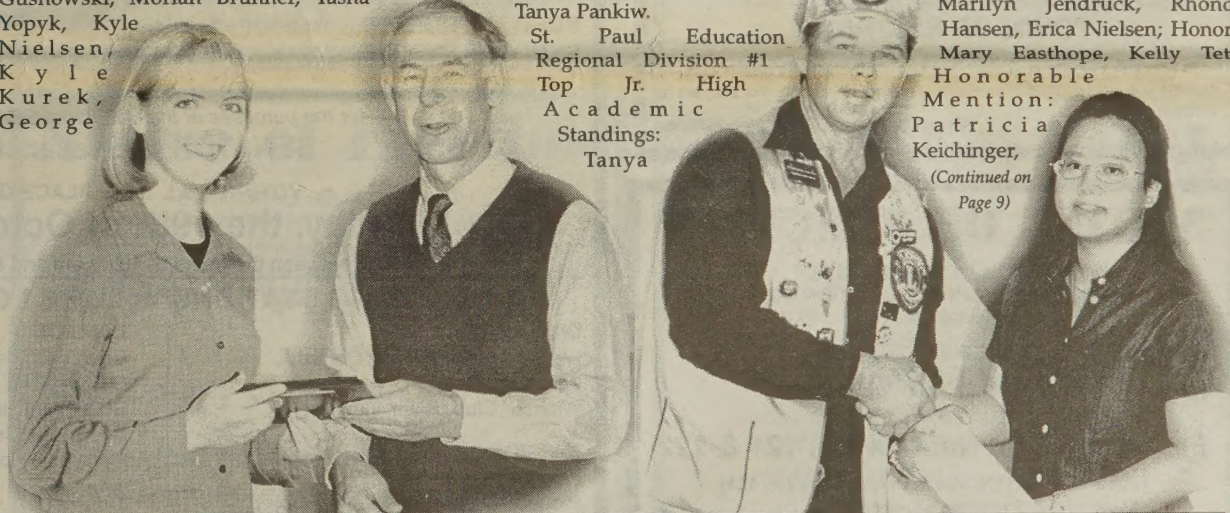
Junior Sportswoman: Tanya Pankiw

Junior Sportsman: Brian Poitras

Senior High awards

Grade 10 — Academic Honors: Shalene Slywka, Jamie Schnurer, Michael Povaschuk, Crystal Smith, Ben Peterson, Tori Warawa, Peter Danyluk; Honorable Mentions: Aileen Harper, Mike Fry, Spencer Easthope, Julie Bergstrom, Chad West, James Purdy, Keri Myshaniuk, Levi May.

Grade 11 — Academic Honors: Marilyn Jendruck, Rhonda Hansen, Erica Nielsen; Honors: Mary Easthope, Kelly Tetz; Honorable Mention: Patricia Keichinger,
(Continued on Page 9)



AMONG LAST FRIDAY'S AWARD WINNERS were Tanya Pankiw, left, who accepted the Junior High Citizenship award from principal Jim Hawkins, and Judy Kim, a member of last year's graduating class, who accepted the Elk Point and District Lions Club scholarship from Glenn Flanders.

■ Goal achieved after 15 years

Elk Point's new ambulance is now in service

A new ambulance, equipped with the latest state-of-the-art equipment, is now ready to serve Elk Point and district's emergency requirements, thanks

to a partnership between two local governments and

Local ambulance service operator Fred Lambright took delivery of the new ambulance last week. Lambright has been operating the ambu-

lance service since February 1, 1984 and says that without the support of the Town, the County, the Health Centre and its medical staff and doctors, the Toronto Dominion Bank and his own staff and family, "we wouldn't be here today. We have now upgraded to state of the art. This is the best unit on the market, and it took me almost fifteen years to get it. The day I started, I said I'd own a new ambulance some day. If you persevere and believe in yourself enough, you'll get what you want."

Mayor Ed Buck, who chairs the

Ambulance Authority, is "quite happy to see a new ambulance." Buck said that assistance in acquiring a new ambulance is part of the ambulance agreement between the Town, County and Lambright, and now that "Fred is able to upgrade his equipment, it was in our game plan to assist him."

County reeve Ray Danyluk said there is good cooperation between the private and public sectors, "and without it, this wouldn't have happened. It's always best to have state of the art equipment, it gives us some security."



CELEBRATING THE ARRIVAL of Elk Point's new ambulance were (left to right) Mayor Ed Buck, Esther Moneta of the nursing staff, County reeve Ray Danyluk, Gloria Pundick of the TD Bank, Dr. Drew Ramful, Fred Lambright, Dr. Sandy Koe, and ambulance attendants James McNeill and Kevin Schrock.



THE TOWN OF ELK POINT Notices & Information



DEVELOPMENT APPLICATION

PERMIT #	LOCATION	CIVIC	DEVELOPER	DEVELOPMENT	DECISION
98-15	Lot 12, Block 6 Plan 842-1406	5206-56 Street	Thermo Design Engineering	Moving in a Trailer	Oct. 1/98

Any person claiming to be affected by the decision made by the Development Officer may appeal by writing a NOTICE OF APPEAL to the Secretary of the Development Appeal Board, Box 448, Elk Point, Alberta within 14 days from the first publication of this notice giving reasons for the appeal. Such appeal shall be accompanied by a certified cheque or money order in the amount of thirty-five (\$35.00) dollars.

Dated this 6th day of October, A.D., 1998

Myron J. Goyan, Development Officer



FLU SEASON IS ALMOST HERE --
PROTECT YOURSELF!

FLU VACCINE

WILL BE AVAILABLE AT:

ELK POINT

October 13 -- 9:00 am to 4:30 pm
October 16 -- 9:00 am to 4:30 pm

HEINSBURG

October 20 -- 10:00 am to 12:00 noon
1:00 pm to 3:00 pm

Please bring your personal health number. Please wear a short-sleeved shirt or blouse.

For more information, please contact Lois Sheplawy 724-3532.

NOTICE OF ELECTION

Senatorial Selection Act
Local Authorities Election Act
(Section 11, 35, 46)

LOCAL JURISDICTION:

ELK POINT Province of Alberta

Notice is hereby given: A) That an election will be held for the filling of the following offices:

MAYOR - 1 Vacancy

B. That an election will be held for the election of a person for the purposes of the Senatorial Selection Act.

VOTING WILL TAKE PLACE ON THE

19TH DAY OF OCTOBER 1998

between the hours of 10:00 am and 8:00 pm

VOTING STATIONS WILL BE LOCATED AT:

TOWN OF ELK POINT

Council Chambers - 4910-50 Ave.

DATED at the Town of Elk Point in the Province of Alberta, this 2nd day of October, 1998.

Myron J. Goyan, Returning Officer

NOTICE OF ELECTION

SENATORIAL SELECTION ACT
LOCAL AUTHORITIES ELECTION ACT
(Section 35, 46)



LOCAL JURISDICTION:

COUNTY OF ST. PAUL NO. 19

and

ST. PAUL EDUCATION REGIONAL DIV. #1

Province of Alberta

Notice is hereby given that an election will be held for the filling of the following offices:

OFFICE(S)	# OF VACANCIES	ELECTORAL DIVISION #
COUNCILLOR	1	DIVISION 1
COUNCILLOR	1	DIVISION 2
COUNCILLOR	1	DIVISION 3
COUNCILLOR	1	DIVISION 4
COUNCILLOR	1	DIVISION 5
COUNCILLOR	1	DIVISION 6
SCHOOL TRUSTEE	1	SUBDIVISION E
SCHOOL TRUSTEE	1	GLEN AVON WARD

Notice is hereby given that an election will be held for the election of a person for the purposes of the Senatorial Selection Act.

SENATOR -- 2 Vacancies

VOTING WILL TAKE PLACE ON:

Monday, the 19th of October 1998

between the hours of 10:00 am and 8:00 pm

VOTING STATIONS WILL BE LOCATED AT:

DIVISION 1
Heinsburg Community Centre
Ferguson Flats Hall
Windsor Club, River View

DIVISION 2
King George Hall
Pioneer Circle Hall (Family Room)

DIVISION 3
County Office
Lac Bellevue Hall
Stoney Lake Hall
Pioneer Circle (Family Room)

DIVISION 4
County Office, St. Paul
Lafond Community Centre

GLEN AVON WARD (SCHOOL)
County Office, St. Paul

DIVISION 5
County Office, St. Paul
Owlseye Hall
St. Vincent Hall
Boscombe Community Centre
Mallaig Seniors Drop-In Centre

DIVISION 6
St. Brides Rec. Centre
Ashmont Legion Hall
County Office, St. Paul

DIVISION 7 - (SENATE ONLY)
McRae Recreation Centre
Ashmont Legion Hall
Mallaig Seniors Drop-In Centre
SUB-DIVISION E (SCHOOL)
County Office, St. Paul
Owlseye Hall
St. Brides Rec. Centre
Ashmont Legion Hall
Pioneer Circle Hall (Family Room)

DATED at the Town of St. Paul, in the Province of Alberta this 26th day of September 1998:

QUALIFICATIONS OF ELECTOR ELECTOR-ELIGIBILITY TO VOTE: S47(1) in part.

A person is eligible to vote in an election if he is:

- * at least 18 years old;
- * a Canadian citizen
- * has resided in Alberta for the 6 consecutive months immediately preceding election day;
- * a resident in the local jurisdiction on election day

RULES OF RESIDENCE S48(1) IN PART

- * a person may have only one place of residence for the purposes of this Act;
- * the residence of a person is the place where he lives and sleeps and to which, when he is absent, he intends to return;
- * a person does not lose his residence by leaving his home for a temporary purpose;
- * if a person leaves the area with the intention of making his residence elsewhere, he loses his residence within the area.

NOTICE OF ELECTION

SENATORIAL SELECTION ACT
LOCAL AUTHORITIES ELECTION ACT
(Section 35, 74)



LOCAL JURISDICTION:

County of St. Paul No. 19

and

Frog Lake First Nations No. 121 & 122

(Puskiakiwenin I.R. 122 & Unipouheos I.E. 121)
Province of Alberta

Notice is hereby given that an election will be held for the election of a person for the purposes of the Senatorial Selection Act.

SENATOR (2)

VOTING WILL TAKE PLACE ON

MONDAY, THE 19TH DAY OF OCTOBER 1998

between the hours of 10:00 am and 8:00 pm

VOTING STATION WILL BE LOCATED AT:

FROG LAKE COMMUNITY HALL

DATED at the Town of St. Paul in the Province of Alberta, this 26th day of September, 1998.

Louise Plante, Returning Officer

QUALIFICATIONS OF ELECTOR ELECTOR-ELIGIBILITY TO VOTE: S47(1) in part.

A person is eligible to vote in an election if he is:

- * at least 18 years old;
- * a Canadian citizen
- * has resided in Alberta for the 6 consecutive months immediately preceding election day;
- * a resident in the local jurisdiction on election day

RULES OF RESIDENCE S48(1) IN PART

- * a person may have only one place of residence for the purpose of this Act;
- * the residence of a person is the place where he lives and sleeps and to which, when he is absent, he intends to return;
- * a person does not lose his residence by leaving his home for a temporary purpose;
- * if a person leaves the area with the intention of making his residence elsewhere, he loses his residence within the area.

from the ~~FCSS~~ DESK

Oct. 5 to 11 is National Family Week

Celebrate the contribution of family to our lives

By Deanna Easthope
FCSS Director

The week of October 5 - 11, 1998 has been designated as National Family Week by Family Services Canada. National Family Week provides an occasion to consider the comfort, the fun, the nurturing we've given and received as family members. In preparation for Thanksgiving, a traditional time in Canada to celebrate with family, we can put aside some time to share with a parent, a child or a relative.

As we strive to find ways to develop and support healthy families and relationships, let's involve all members of our families and communities to make our lives more family-friendly -- at our workplaces, at our schools, in our neighborhoods.

This National Family Week, and throughout the year, let's focus on the positive -- celebrate our family's strengths,

achievements and potential.

Yes, in today's world it seems like the family has taken a lot of "family bashing," or "put family time on the back burner" while Mom and Dad, or a single parent, take most of their time to earn a living. Then too, sometimes, there are so many activities our children become involved in -- "because they need these opportunities," that family time together is hard to find. Then... sometimes in the workplace -- parents work long shifts, and/or they may work on weekend days when the children are home. No, it is not like it used to be when the work week for most was Monday to Friday from 8 to 5. And Sundays were special

family days because most people had that day off so it was a good opportunity for families to do things together.

We really have paid a price to be "in the '90s". I know we can't go back to "the way it used to be." But "the family" is the basic foundation of all of us. It just seems we need to take the time to "make the effort" to have "family time."

The influence of the home is a powerful force in our world; and gratefully, its influence is generally for good. That good is tangible indeed; and, while the efforts of caring parents may go unheralded at times, without them the world would be so much worse.

If we don't take time to recognize

all that our families have done for us-- if we forget their gifts in the same way that we sometimes take for granted the very air we breathe -- we may also forget to share our love and gratitude except when some occasion calls for

an obligatory expression.

Whether separated by miles or some other situation, we should frequently close the gap and let our families know often of our love -- either in our activities with them or the way we live our lives.

■ Please note

Early deadline

Due to the Thanksgiving holiday on Monday, October 12, the Review will be going to press earlier than usual. The deadline for all news and advertising is Thursday, October 8 at 4 p.m.

The paper will be in the mail and in local outlets on Tuesday, October 13 as usual.

Have a happy Thanksgiving weekend, everyone.

PARENT & TOT DROP-IN

Tuesdays

10:00 am till noon

No charge.

**ELK POINT
UNITED CHURCH**

VENTURE LAW GROUP

Personal Injury Lawyers

No FEE Until You Collect
FREE INITIAL CONSULTATION

Ken Heintz, Senior Partner

EDMONTON

450-2929

TOLL FREE

1-800-685-9826

YOUNG PERFORMERS NEEDED FOR A Community Kids Musical Drama

"THE RUNAWAY"

Rehearsals for students in grades 1 to 7.

Start October 13, 3:30 pm at Elk Point Baptist Church

If you are interested, contact by October 12, 1998

Laurie Keichinger 724-2646 or Lois Ramer 724-4358

Notice of Election

SENATORIAL SELECTION ACT
LOCAL AUTHORITIES ELECTION ACT
(Section 35, 74)

ADVANCE VOTE



LOCAL JURISDICTION:

County of St. Paul No. 19

and

Frog Lake First Nations No. 121 & 122

(Puskiakiwenin I.R. 122 & Unipouheos I.E. 121)

Province of Alberta

Notice is hereby given that an election will be held for the election of a person for the purposes of Senatorial Selection Act.

SENATOR (2)

VOTING STATION WILL BE LOCATED AT:

**PIONEER CIRCLE HALL
(FAMILY ROOM)
ELK POINT, AB.**

Voting will take place on

**Saturday, the 10th
day of October 1998**

between the hours of 10:00 am and 4:00 pm

DATED at the Town of St. Paul in the Province of Alberta, this 24th day of September, 1998.

Louise Plante, Returning Officer

QUALIFICATIONS OF ELECTOR TO VOTE AT AN ADVANCE VOTE (S.76 IN PART)

The persons authorized to vote at an advance vote are the electors:
* who have reason to believe that they will be absent from the local jurisdiction during the whole time fixed for the election.
* who by reason of physical disability find it impossible or extremely difficult to attend the regular voting station.

Every person applying to vote at an advance voting station, before being permitted to vote, shall be required by the deputy to make a statement in the prescribed form. (S.77 in part).

NOTICE OF ELECTION

SENATORIAL SELECTION ACT
LOCAL AUTHORITIES ELECTION ACT
(Section 35, 74)

ADVANCE VOTE



LOCAL JURISDICTION:

County of St. Paul No. 19

and

St. Paul Education Regional Div. #1

Province of Alberta

Notice is hereby given that an election will be held for the filling of the following offices:

COUNCILLOR (1) - DIVISION 3

COUNCILLOR (1) - DIVISION 4

COUNCILLOR (1) - DIVISION 5

COUNCILLOR (1) - DIVISION 6

SCHOOL TRUSTEE (1) - DIVISION E

SCHOOL TRUSTEE (1) - GLEN AVON

Notice is hereby given that an election will be held for the election of a person for the purposes of Senatorial Selection Act.

SENATOR (2)

VOTING STATION WILL BE LOCATED AT:

ST. PAUL COUNTY OFFICE

5015-49 AVE., ST. PAUL, AB.

Notice is hereby given that an election will be held for the filling of the following offices:

COUNCILLOR (1) - DIVISION 1

COUNCILLOR (1) - DIVISION 2

COUNCILLOR (1) - DIVISION 3

SCHOOL TRUSTEE (1) - DIVISION E

Notice is hereby given that an election will be held for the election of a person for the purposes of Senatorial Selection Act.

SENATOR (2)

VOTING STATION WILL BE LOCATED AT:

**PIONEER CIRCLE HALL
(FAMILY ROOM) - ELK POINT, AB.**

Voting will take place on

**Saturday, the 10th
day of October 1998**

between the hours of 10:00 am and 4:00 pm

DATED at the Town of St. Paul in the Province of Alberta, this 24th day of September, 1998.

Louise Plante, Returning Officer

QUALIFICATIONS OF ELECTOR TO VOTE AT AN ADVANCE VOTE (S.76 IN PART)

The persons authorized to vote at an advance vote are the electors:
* who have reason to believe that they will be absent from the local jurisdiction during the whole time fixed for the election.
* who by reason of physical disability find it impossible or extremely difficult to attend the regular voting station.

Every person applying to vote at an advance voting station, before being permitted to vote, shall be required by the deputy to make a statement in the prescribed form. (S.77 in part).

community NEWS

Reporter hooked on veggies!

Exploring the world of vegetarianism

By Juanita Daniels
Heinsburg School Reporter

Seven months. That is how long I have been a vegetarian. It has been a long seven months, full of new learning experiences and words that had never before entered my vocabulary. I remember the first time I walked into the supermarket and asked for tofu wieners, by the look on the face of the stock boy I think he wanted to ask what planet I was from. I have learned to accept the looks of confusion and I am enjoying my new meatless lifestyle.

Vegetarianism is now very common place, in households all over North America. Many families are embracing meatless diets, and for good reasons too. Studies have proven that a vegetarian diet lowers cholesterol, improves your immune system and lessens your chances of heart problems. Vegetarians also have a 39 per cent lower risk of getting cancer. These are only a few of the amazing effects vegetarianism can have on an individual.

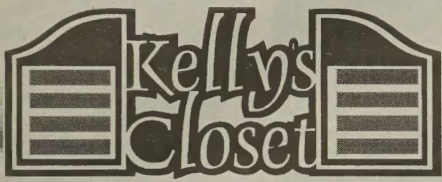
One of the best highlights of a vegetarian diet is the quick, easy meals. For any mother or teenag-

er on the move, this works very well. Stir-fry a few veggies, a little rice and sprouts and voila! a meal. I am aware now of the thoughts running through every non-vegetarian's head. Yes, these meals are tasty, you would be amazed at what a little square of tofu could become.

Some good magazines and reference books are, "Vegetarian Times", (which has been a very helpful magazine) and Mark Warren Reinhardt's "The perfectly contented meat-eaters guide to Vegetarianism".

Of course before starting any new diet, please talk with your doctor or dietician. They will be able to help you with vitamins and setting up meal plans.

So take the plunge. Ignore the stares and questions that start with "you're a what ...?" Then you can smile at the fact that you will look and feel younger, and live longer. Vegetarianism will give you a whole new outlook on life and health. Becoming a vegetarian is something you will never regret, I can vouch for that.



724-2738 - ELK POINT, ALBERTA

HUGE Thanksgiving Sale



RAY DANYLUK CANDIDATE FOR COUNTY COUNCIL

Strongly believes in:

- working toward enhancing services provided to County residents
- efficient, effective maintenance of County roads and highways
- the importance of safety issues
- open, democratic government
- accountable communication
- promotion of opportunity in the County of St. Paul
- teamwork
- balanced budgets
- intermunicipal sharing (special services / equipment)

Proven dedication, strong leadership & valuable experience acquired serving on numerous committees including:

- Agricultural Service Board
- Senior Housing
- Emergency Response (ambulance, fire, 911, policing)
- Intermunicipal & community services
- Municipal Development Plan
- 3 years elected as Reeve responsibilities including:
 - spokesman for council
 - media contact
 - intermunicipal & provincial government liaison
- 3 years NE Zone President of Alberta Association of Municipal Districts and Counties
- Provincial Agricultural Service Board Resolution Committee

PROUD TO HAVE SERVED 6 YEARS AS DIVISION 2 COUNCILLOR

Ray has been a community member for many years. He operates a mixed farm, west of Elk Point, with his wife Lorraine and 3 children. His daughter attends Augustana University and his two sons attend F.G. Miller, grades 11 & 8. Ray's concern for education and youth influenced him to let his name stand for School Board Trustee for a third term.

6 years of public service have earned him the reputation of being proactive and outspoken. He has fought hard to improve communication between council and the public.

**St. Paul County Councillor Division 2
Re-elect**

DANYLUK, RAY

X

Thank You Donors & Volunteers!

The Elk Point & District Education Support Council

Extends our sincerest thanks and appreciation to the following local businesses and parent volunteers for their time and interest for the Playground Expansion Project at the Elk Point Elementary School:

Shamrock Valley Enterprises Limited

County of St. Paul No. 19

Union Pacific Resources Inc.

Nowasco

JMB Crushing Ltd.

Footprints

Vincent Building Supplies

Jonathan Adams, Stacy Adams,

Jeff Anderson, Gary Ballas, Kevin Casper,

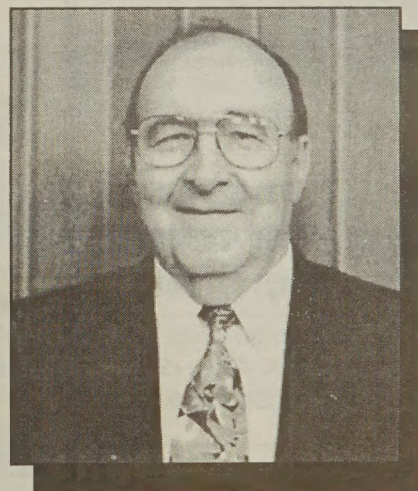
Murray Cochrane, Steve Ference,

Jim MacLellan, Doug Miller,

Ted Yarmuch, Wendell Young

The new climbing wall and turning bars are a welcome addition to the school and community playground!

VOTE ED BUCK FOR MAYOR OF ELK POINT



AND YOU VOTE FOR:

- * EXPERIENCE
- * NO TAX INCREASES
- * WORK ON A BETTER GAS FRANCHISE FOR TOWN RESIDENTS
- * KEEPING THE NORTHERN LIGHTS LIBRARY SYSTEM HEADQUARTERS IN ELK POINT
- * A LONG TERM SOLUTION FOR GARBAGE DISPOSAL
- * KEEPING OUR HEALTH CENTER AND ITS EMERGENCY DEPARTMENT
- * INCREASING THE TOWN'S AREA TO PROVIDE COST-EFFECTIVE INDUSTRIAL LAND

**ED BUCK
HAPPY TO SERVE THE COMMUNITY**

community-NEWS

Busiest year ever for Elk Point's squad of dedicated firefighting volunteers

Calls in 1998 included two million-dollar fires

It's been the busiest year ever for Elk Point's hard-working Volunteer Fire Department, whose log books for 1998 include two million-dollar fires, which occurred within weeks of one another at the Canadian Salt Plant and at a local farm where a huge hog operation was destroyed.

The department has answered 60 calls since January 1 of this year, and only three of these were rescue calls. The remainder included 19 in-town calls, of which two were house fires and the majority false alarms.

County calls accounted for the other two thirds of the workload, and Fire Chief Ken

Palamarek attributes this in a large part to the very dry summer. The firefighters answered scores of calls to grass, bush, bale and machinery fires during the hot, dry spring and summer months.

One major out-of-town fire consumed the old community hall at Fishing Lake.

The Elk Point Volunteer Fire Department also attends weekly practice sessions every Monday evening where they brush up on firefighting and rescue techniques.

There are only fourteen members in the department at present. The oil patch slow-down and subsequent moves and transfers have resulted in

several dedicated members of the department relocating to other areas. Palamarek says

new members are always welcome to join the department, and at the present time would

be very welcome additions to the squad of firefighting volunteers.



ELK POINT VOLUNTEER FIRE DEPARTMENT is on call 24 hours a day, 365 days a year when tragedy strikes in Elk Point and surrounding communities -- a huge commitment for these much appreciated volunteers.

Fire Prevention Week

October 4-10, 1998

**ELK POINT
AMBULANCE**



**R&M ENERGY
SYSTEMS CANADA.**

A Unit of Robbins & Myers Canada, Ltd.

Progressing Cavity Pumping Systems



Bonnyville (403) 826-6254

Elk Point (403) 724-4223

Lloydminster (403) 871-5980

Phil & Al salutes the volunteers.
Fire Prevention Week - Oct. 4-10, 1998



Fire Prevention Week - October 4 - 10, 1998

The Mayor and Council of
The Town of Elk Point salutes

FIRE CHIEF - KEN PALAMAREK
and the

ELK POINT VOLUNTEER FIRE DEPT.

For their continued and unceasing efforts to provide the citizens of Elk Point and District with fire protection and rescue service. Your contribution to the community's safety is much appreciated -- keep up the good work! Your ongoing efforts are very much appreciated.

NO INSURANCE POLICY



CAN REPLACE THE LOSS...

When fire destroys your home ...

no policy covers the value of the things that are precious to you. No policy can replace a child's favorite toy, a family photo album -- or a life.

**THE ONLY REAL FIRE PROTECTION
IS FIRE PREVENTION**

Fire Prevention Week - October 4 - 10, 1998

ELK POINT INSURANCE & REALTY LTD.

Phone 724-3926 - Elk Point, Alta.

community NEWS

Fire Drills: The Great Escape

Be prepared for emergencies ELK POINT PUBLIC LIBRARY



We are on "autopilot" when doing most of our daily activities - walking, dressing, routine cooking, signing our names...

We are so skilled at these activities that we don't engage in much thinking when they are done. With practice, they have become habitual, automatic and a part of our daily life.

Facing a fire emergency and responding to it properly is not something we generally do on a daily basis. Thanks to fire prevention efforts and improved fire protection features in our buildings, most of us will probably not face a life threatening fire.

Yet, the chance is always there that any one of us could be facing a deadly fire in our homes, our workplace or in a restaurant, hotel or other building. This is why we must be prepared.

To do so, we must give up the attitude, "it won't happen to me." This attitude didn't hold true in just over 1,500 Alberta homes last year, where fire killed 20 people.

Our homes are filled with many combustible items such as furniture, carpets, books, clothing. A fire can spread rapidly to the entire building within a few minutes.

Smoke, which contains toxic gases such as carbon monoxide and hydrogen cyanide, can incapacitate us or kill us within minutes. Trying to gather valuables or checking out the fire will waste precious seconds, and trap you in an inferno, during a fast spreading fire.

"Being prepared" is the best solution to the possibility of a deadly fire. Install at least one smoke alarm on every level of

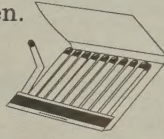
your home. Ensure they are in working order by testing them monthly and replacing batteries once a year.

Smoke alarms provide early warning of fire and smoke danger to allow safe escape. Participate with your family in the North America wide Fire Drill on October 7 during this year's Fire Prevention Week.

Learn the basics of planning and practising your fire escape. What you learn and practice regularly will enable you to respond to a fire automatically, and it may some day save your life and the lives of your loved ones.

Fire Prevention Week - October 4 - 10, 1998

Keep Lighters and Matches
away from children.



DENNY'S AUTOBODY
Phone 724-3662 -- Elk Point, AB.

PLAY IT SAFE
LEARN TO PREVENT
FIRES!
SUPERIOR PROPANE INC.
Phone 724-3999 -- Elk Point, Alta.
4601-Railway Avenue

PREVENT FIRES
* Install Smoke Alarms
* Plan & Practice Fire Escape Routes
* Practice Good Fire Prevention
* Know how to call your Fire Department
FIRE PREVENTION WEEK
OCTOBER 4-10, 1998
CAL'S HOME HARDWARE
724-3763 ELK POINT, AB

Never Smoke in Bed
A smoldering mattress can kill with smoke and poison gases long before the flames break out.
Always heed the warning --
"smoke in bed...you'll wake up dead"
Fire Prevention Week
October 4-10, 1998
FT. GEORGE MOTEL
724-3505 - Elk Point



FIRE PREVENTION WEEK
OCTOBER 4-10, 1998
HILLSIDE SERVICE
724-4200

Fire Drills: The Great Escape!

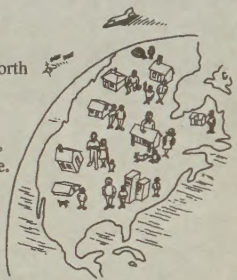
Fire Prevention Week October 4 - 10, 1998

Everyone's Doing It!

- This year, on October 7th, the first-ever, North America-wide fire drill will take place.
- 37,000 fire departments in Canada and the United States, together with local schools, will be participating in **The Great Escape**.

Don't Miss Out!

- Develop a home escape plan and practise it on October 7th at 6 p.m.
- Submit your plan to your local fire department and your family could win a **Great Escape Vacation** to Walt Disney World in Orlando, Florida. For more information, contact your local fire department or call the Fire Commissioner's Office at (403)427-8392.



Alberta
LABOUR
Fire Commissioner's Office

Raise the alarm

Practise your escape:

1. Pretend there's smoke in the room, slide out of bed and crawl to the door on your hands and knees. Keep low; in a real fire, that's where the air will be fresher, cooler and easier to see through.

2. Check the door with your hand. In a real fire, if the door's hot, use an alternative route.

3. Make sure everyone knows how to open the windows in your home. A window will be your best alternate route.

4. If you are trapped, protect yourself until help arrives. Close the doors between you and the smoke.

5. Close all doors behind you as you leave the house. A door can hold back toxic smoke and flames in an emergency and could give you a few life saving seconds to escape.

6. Don't go back. Decide on a meeting place outside so everyone can be accounted for. Designate one person to find a phone away from the home, and call the fire department.

If you've planned your escape, you'll know what to do!



DROP to the floor
Don't make a run for it in a smoke-filled room. Drop to the floor and crawl to safety. There's cleaner air "down there" to get you to a door or window.

Fire Prevention Week
October 4 - 10, 1998

THE CANADIAN SALT CO. LTD.

Phone 724-3745 -- Elk Point, AB.

For 60 years,
we've been
a part of
Albertans'
treasured
dreams.



Alberta Treasury Branches

Here today. Here tomorrow.

Dreams.

Dreams as diverse as the

people of Alberta. Bold.

Independent. Visionary.

Alberta's treasured dreams.

Since 1938, Alberta Treasury

Branches has been investing in

these dreams, nurturing them,

and helping them to grow. The

dream to own a home. The dream

to start a business. The dream to

make a difference.

By helping Alberta's dreamers ...

our farmers, small business

owners, people from all walks of

life, perhaps even you... we've seen

Alberta bloom and grow. Into the

envy of the country.

On this, the occasion of our

60th anniversary, we are more

interested than ever in your

dreams. We are building more

branches and adding the new

services and innovations that will

fuel Albertans' ambitions into the

next century.

We have been privileged to

be part of the dream that is

Alberta. And we are looking

forward to helping that dream

continue to grow in the years

to come.

So, thank you from the 3,600

people in our 276 locations

throughout the province...for

letting us help you make your

treasured dreams come true.

Call or visit us today

with your dreams.



community NEWS

ALBERTA TREASURY BRANCH in Elk Point celebrated the sixtieth anniversary of their parent business with cake and coffee for customers last Tuesday. The Elk Point branch's first manager, Wayne Hanson, was on hand to cut the cake and reminisce with some of his former customers and fellow workers.



FGM awards

(Continued from Front Page)

Lesley Quist, Amy Gildersleeve, Wanda Hansen, Corbett Gildersleeve, Jennifer Kadutski, Bryce Sereda, Aaron Young, Jacqueline Penz.

Grade 12 — Honors: Jaylene Purdy, Paul Erickson, Alicia Nielsen; Honorable Mention: Stewart Povaschuk, Tracy Bueckert, Tyler Warawa, Rachel Peterson, Helen Wilcox, Tyson Ballas, Judy Kim.

Governor General Academic Medal: Paul Erickson.

St. Paul Education Regional Division #1 Top Sr. High Academic Standings: Paul Erickson.

Rutherford Scholarship: (Two year) Judy Kim, Jaylene Purdy.

Top Grade 12 Diploma Student: Amanda Sanregret.

Top Grade 11 Advanced Diploma Student: Marilyn Jendruck.

Top Grade 10 Advanced Diploma Student: Michael Povaschuk.

Senior French Award: Marilyn Jendruck.

Accounting Award: Michael Povaschuk, Shalene Slywka.

Computer Processing: Shalene Slywka.

Home Economics: Crystal Smith.

CALM: Jamie Schnurer.

Industrial Education: Stewart Povaschuk.

Senior Sportswoman: Erica Nielsen.

Senior Sportsman: Tyler Warawa.

Kates Memorial Award: Paul Erickson.

Brailsford Memorial Music Award: Rachel Peterson.

Most Improved Student Award: Kelly Tetz.

Citizenship Award: Rocky Pilisko.

Pan Canadian Petroleum Scholarship: Judy Kim.

Alberta Heritage School Citizenship Award: Carrie Baumgardner.

Bruce Smith Memorial Award: Keri Myshaniuk.

Ila and Max Borowski Scholarship: Judy Kim.

Best All-Round Student: Tyler Warawa.

Elk Point and District Lions Club Award: Judy Kim.



HOMETOWN GROCERS

Great Bread Prices

Sept. 29 to Oct. 18, 1998



WONDER WHITE

79¢

per loaf

NOTICE OF ELECTION

Senatorial Selection Act

Local Authorities Election Act - (Section 11, 35, 46)

ADVANCE VOTE

LOCAL JURISDICTION:

ELK POINT Province of Alberta

Notice is hereby given: A) That an election will be held for the filling of the following offices:

MAYOR - 1 Vacancy

B. That an election will be held for the election of a person for the purposes of the Senatorial Selection Act.

VOTING WILL TAKE PLACE ON THE

16TH DAY OF OCTOBER 1998

between the hours of 1:00 pm and 4:00 pm

VOTING STATIONS WILL BE LOCATED AT:

TOWN OF ELK POINT

Council Chambers - 4910-50 Ave.

DATED at the Town of Elk Point in the Province of Alberta, this 2nd day of October, 1998.

Myron J. Goyan, Returning Officer

QUALIFICATIONS OF ELECTOR TO VOTE AT AN ADVANCE VOTE (S.76 IN PART)

The persons authorized to vote at an advance vote are the electors:

* Who have reason to believe that they will be absent from the local jurisdictions during the whole time fixed for the election.

* who by reason of physical disability find it impossible or extremely difficult to attend the regular voting station.

Every person applying to vote at an advance voting station, before being permitted to vote, shall be required by the deputy to make a statement in the prescribed form. (S77 in part.)

WHERE DO YOU LOOK FOR YOUR ANSWERS?



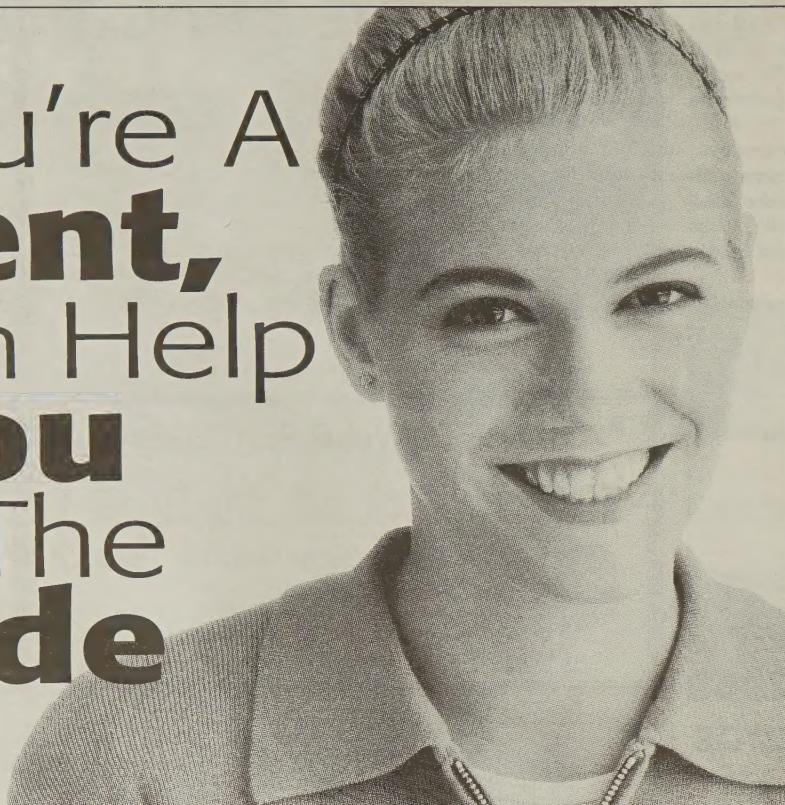
Less-than-accurate information will give you less-than-spectacular results. Get the agronomic facts you need from Alberta Pool staff with Certified Crop Adviser training.

Their knowledge of local conditions, combined with specialized Certified Crop Adviser agronomic education, will help answer your questions. Improve your fortunes. Call your local Alberta Pool agro centre today.



More than ever before.

If You're A **Student,** This Can Help **You** Make The **Grade**



"Our immediate challenge is to make sure that young people who want to continue to learn have access to education"

Today's students are tomorrow's leaders. But to guarantee a bright future, they need greater access to education. They also need the job search skills that will help them reach their goals. To make sure that young people have what they need to succeed, the following programs and services are available.

More Affordable Financing for Post-Secondary Education

Helping Students Cope With Rising Costs:

- new Canada Study Grant for students with dependants
- for part-time students, a new deduction for child care expenses and the ability to claim the education tax credit
- Canada Millennium Scholarships to more than 100,000 students a year, over 10 years, beginning in 2000

Helping Individuals Repay Student Loans:

- new tax credit for interest paid on student loans
- improvements to the interest relief plan to help students repay their loans, and extension of interest relief over a longer period of time
- possible reduction in Canada Student Loan principal for those in serious financial difficulty

The Youth Information Initiative

This service provides young people with job market information so they can make decisions about their education and careers. Information is available through a Web site, a toll-free information line, local information exhibits, Youth Link, a directory of Government of Canada programs for

youths, and seminars and conferences held in communities throughout Canada.

SchoolNet

Canada's SchoolNet helps connect the country's 16,500 schools, 3,400 public libraries, and 460 First Nations schools to the information highway. It links over 1,000 national and international educational services and resources. This enables educators and learners to develop the skills needed in the global economy.

For more information on these programs and services, or information on youth employment, please call

1-800-935-5555
TTY 1-800-465-7735

Visit the Youth Resource Network Web site at:
www.youth.gc.ca

Or visit our Web site at:
www.canada.gc.ca

Canada



~~community~~ NEWS

More air for seniors centre

Community Facility Enhancement Grant presented

The Pioneer Circle Seniors Recreation Centre is upgrading their air conditioning to include the balance of the centre, thanks to a \$19,578 grant from the Alberta Government's Community Facility Enhancement Program.

MLA Paul Langevin attended last week's Pioneer Circle general meeting to present the cheque, and told the seniors



MLA PAUL LANGEVIN presented Pioneer Circle president Margaret Modin with the \$19,578 grant for upgraded air conditioning.

the upgrading program for the air conditioning "was very well needed. This building is used not only for the seniors, but available to the whole community. This is very good, and shows cooperation and community spirit."

Margaret Modin, Pioneer

Circle president, said that when the CFEP grant application was made, "we didn't have our bids in. Our original application was for \$17,500. We're very appreciative that the government went the extra mile to help us cover the additional cost of the project."

ARENA OPERATING COMMITTEE ANNUAL GENERAL MEETING

Thursday, October 15, 1998

7:30 P.M. - HORIZON ROOM -
A.G. ROSS ARENA

NOTICE OF ELECTION

Senatorial Selection Act
Local Authorities Election Act - (Section 11, 35, 46)

ADVANCE VOTE

LOCAL JURISDICTION:

ELK POINT Province of Alberta

Notice is hereby given: A) That an election will be held for the filling of the following offices:

SENATOR - 1 Vacancy

B. That an election will be held for the election of a person for the purposes of the Senatorial Selection Act.

VOTING WILL TAKE PLACE ON THE

16TH DAY OF OCTOBER 1998

between the hours of 1:00 pm and 4:00 pm

VOTING STATIONS WILL BE LOCATED AT:

TOWN OF ELK POINT

Council Chambers - 4910-50 Ave.

DATED at the Town of Elk Point in the Province of Alberta, this 2nd day of October, 1998.

Myron J. Goyan, Returning Officer

QUALIFICATIONS OF ELECTOR TO VOTE AT AN ADVANCE VOTE (S.76 IN PART)

The persons authorized to vote at an advance vote are the electors:
* Who have reason to believe that they will be absent from the local jurisdictions during the whole time fixed for the election.
* who by reason of physical disability find it impossible or extremely difficult to attend the regular voting station.
Every person applying to vote at an advance voting station, before being permitted to vote, shall be required by the deputy to make a statement in the prescribed form. (S.77 in part.)

VOTE in the October 19 School Board election.

The 7 trustees who make up the St. Paul Education Regional Division No. 1 school board make decisions about the education of 4,000 children in Kindergarten to Grade 12. The school board guides the expenditure of \$25 million dollars annually. Make sure you vote in the elections for school board. For more information please contact: Jean Champagne at 645-3323.

Sponsored by St. Paul Education Regional
Division No. 1



School Trustees...
Building Our Future

Elk Point & District Ukrainian Dance Club

INVITES YOU TO COME DANCE WITH US ...

Try It Out

Classes will run on Tuesdays, October 13, 20, 27
in the Elk Point Elementary School Gym

Beginners: 3:30-4:15 pm; Juniors: 4:30 - 5:30 pm
Intermediates: 5:30-7:00 pm; Seniors: 6:30-8:00 pm

For more information, please call

Cindy Casper at 724-3359

NOTICE OF ELECTION

Senatorial Selection Act
Local Authorities Election Act
(Section 11, 35, 46)

LOCAL JURISDICTION:

ELK POINT Province of Alberta

Notice is hereby given: A) That an election will be held for the filling of the following offices:

SENATOR - 1 Vacancy

B. That an election will be held for the election of a person for the purposes of the Senatorial Selection Act.

VOTING WILL TAKE PLACE ON THE

19TH DAY OF OCTOBER 1998

between the hours of 10:00 am and 8:00 pm

VOTING STATIONS WILL BE LOCATED AT:

TOWN OF ELK POINT

Council Chambers - 4910-50 Ave.

DATED at the Town of Elk Point in the Province of Alberta, this 2nd day of October, 1998.

Myron J. Goyan, Returning Officer



We're in the growth business.

- small business start up or expansion loans (\$75,000+)
- public access computer equipment
- Self-employment Program (past or present EI recipients)
- business research library
- marketing counsel
- business planning assistance
- community development projects



REACH is a Community Futures Corporation supported in part
by Western Economic Diversification Canada and is a proud
member of the western Canada business service network.

Smoky Lake
656-2110

St. Paul
645-5782



Western Economic
Diversification Canada

call us first

business DIRECTORY

Use the directory on this page for
services available in the area.

To book your space call
724-4087

LOUGHRAN CONSTRUCTION

Box 326, Elk Point, AB.

Residential, Commercial
Farm Buildings & Renovations

CALL DAYS OR EVENINGS

Kerry 724-2802 Fax 724-2968

JONNY'S ELECTRICAL

Appliance & Power Tool Repairs
Farm & Ranch Electrical
Upgrading & Repairs

NO JOB IS TOO SMALL

Jonny Nielsen, Box 1136
Elk Point, AB., T0A 1A0
Ph. 724-2983, Cell 645-8344

ELK POINT INSURANCE & REALTY LTD.

Phone 724-3926

Box 418, Elk Point,
Alberta T0A 1A0

"Service is our motto"

VICTOR STEPA &
LARRY DEMCHUK

community NEWS

Another successful ESC project



Students at the Elk Point Elementary School are enjoying the new playground equipment on the south side of the school this week. A 12-ft. climbing wall and three tiered turning bars were installed last week. The project was an initiative of the Elk Point and District Education Support Council. Funding for the equipment was received through the Community Lottery Board this past summer. The generosity of local business provided equipment and supplies to prepare the playground site and parent volunteers donated their time to assemble and install the equipment. Still to come are four tether balls and a funnel ball, which should be ready for play by the middle of October. Special thanks go out to Shamrock Valley Enterprises and the County of St. Paul No. 19 for their very generous donations to this project.



WANTED

6 & Older Homes
in need of siding or
window replacement.

Are you ready for cold
winter weather?

Our new Thermo Wall Siding has the look and feel of real wood with an R value 4 times more than conventional siding and comes with a 50yr non-prorated warranty. Combine Thermo Wall Siding with the EN-R-MAX 2000 replacement window including high performance low E glass complete with a full 25 year warranty and your home will become the maintenance free showplace of your neighbourhood. We are in need of these homes for reference points and will make it worth your while.

For information and details....

CALL NOW
1-800-642-3812

TRUSTED BY MORE ELK POINT HOMEOWNERS



- Vinyl Siding
- Soffit, Fascia & Eavestroughing
- Roofing • Windows & Doors



Ron Williamson
Service and Installation

CALL TODAY 645-6940
CONFIDENCE • QUALITY • VALUE



TONDER TRAINING CENTRE Fall '98 Course Schedule ~ St. Paul ~ For a great learning experience Call Us Today!

Word 97 - Level I	Oct. 22, 27, 29, Nov. 3 & 5 (Th/T)	\$155 + GST
Word 97 - Level II	Nov. 18, 23, 25, 30 & Dec. 2 (W/M)	\$155 + GST
Excel 97 - Level II	Nov. 10, 12, 17, 19 & 24 (T/Th)	\$155 + GST
Access 97 - Level I	Oct. 28, Nov. 2, 4, 9 & 16 (W/M)	\$155 + GST
Access 97 - Level II	Dec. 7, 9, 14, 16 & 21 (M/W)	\$155 + GST
Power Point 97	Oct. 21 & 26 (W/M)	\$85 + GST
Windows 95 - Level I	Oct. 6, 8, 13, 15 & 20 (T/Th)	\$155 + GST
Internet Intro	Nov. 7 (Saturday)	\$85 + GST
Building Web Pages	Nov. 28 (Saturday)	\$85 + GST
Simply Accounting 6 Level I	Sept. 30, Oct. 5, 7, 14 & 19 (W/M)	\$155 + GST
Simply Accounting 6 - Level II	Nov. 26, Dec. 1, 3, 8 & 10 (Th/T)	\$155 + GST
Office Update 2000	Oct. 26, 1998 - Apr. 26, 1999 (Mon. - Fri.) 24 weeks	\$4625 (GST exempt)

Seats are still available for Office Update 2000, Call Us For More Information.

*Evening courses run from 6:30 - 9:30 p.m., Saturday courses run from 9:00 a.m. - 4:00 p.m.

Our lab is located at:
St. Paul Regional High School, Room 164P
4701 - 44 Street, St. Paul, AB

(Enter through green doors on south side of building - near the tennis courts)

TONDER TRAINING CENTRE 1-800-281-5568



**October 19
VOTE
SHEPERT, DONALD
SCHOOL TRUSTEE
SUB DIVISION E**

- Former St. Paul Regional High School Student Union President
- Co-op Board of Directors for Six Years
- 3 Children in the School System
- B. Sc. in Agriculture (U of A)
- Currently Involved in Community and High School Sports

If Elected I Would:

- Re-evaluate administrative functions focusing on transportation, property maintenance and instruction.
- Maximize the return for your education tax dollars.

Please Call 645-2159 to discuss the issues.

SHEPERT, DONALD X

POST-HARVEST SPECIAL

145 POINT COMBINE INSPECTION

\$327⁰⁰

BOOK NOW

POST-HARVEST SALE

10% OFF

ALL HARVEST PARTS

INSTALLED IN OUR SHOP BY QUALIFIED
TRAINED CASE IH TECHNICIANS

**We Keep You
Up and Running**

**...with Genuine Case IH
Parts & Service**

**ALL REMAINING
HAY & FORAGE
PARTS**

10% OFF

**7 DAYS 24 HOURS
PRODUCT SUPPORT**

COMMITTED TO EVERY PART

First Equipment Centre, is pleased to introduce their Product Support team to you. We invite you to call our 7 DAY / 24 HOUR PRODUCT SUPPORT CALL CENTRE.

Our professional response team of parts, service and sales staff has access to 14 field service units, can select from over 1800 new and used units in inventory, and can instantly access over 46,000

WE'RE WORKING LONG HOURS!

combine parts for "immediate" delivery. For you, our customer, this means less downtime - more UPTIME! Get the Right ACTION and the Right ANSWERS, Right NOW - ANYTIME!
Drop in and meet the TEAM!

**Call for Our Upcoming
Fall Ag Engine Tuneup Specials**

FIRST EQUIPMENT CENTRE INC.
SERVICE - PARTS - SALES
ST. PAUL, AB. (403) 645-4418 TOLL FREE: (800) 645-4418

PARTS & SERVICE
7 DAYS A WEEK,
24 HOURS A DAY

SERVICE: Laurier Broseau
PARTS: Doug Segen - Harvey Sikora
PARTS & SERVICE
7 Days a Week - 24 Hrs a Day

what's NEWS at the LIBRARY?

A very busy spider comes to our Storytime

Check out some of our new titles for adults and young folk alike

By Jennifer Caudron
Temporary Librarian

I am still enjoying working at the library in Karina's absence. This past week the story time crowd was smaller and everyone seemed to have a good time listening to a variety of the library's colorful stories. The kids even were able to feel the texture of a busy spider, as shown in the story, *The Very Busy Spider* by Eric Carle. This Friday we will be doing some fun Thanksgiving activities, and hope to see a record-breaking attendance.

Also, a friendly reminder that video loans are three days, magazines one week, and books two weeks. Thank you very much for keeping circula-

tion up to date.

Keep an eye out for some of these titles on your next visit to the library:

Adult fiction:

Courting Saskatchewan by David Carpenter is a celebration of winter fests, summer loves and rising brookies. By turns humorous, lighthearted and profound, this intensely personal book is suffused with Carpenter's own keen sense of humor and his love of Saskatchewan.

John Ross accepts the legacy passed on eight centuries from the Welsh hero Owain Clyndwr. Now he must combat the demonic evil of the Void to prevent a hellish future for Earth. But the faith he once had in the goodness of the Word,

the source of his magical powers, has gone. It is up to young Nest Freemark to restore his faith to save both their lives in *A Knight of the Word* by Terry Brooks.

Adult non-fiction:

In *Sleeping Through the Night*, child psychologist Jodi Mindell provides an easy-to-read, practical book offering a proven method to teach your baby or toddler to fall asleep on his/her own and stay asleep until morning.

Juvenile

non-fiction:

With over 150 color maps, the *Complete Atlas of the*

World is full of information describing the world's geography, its people, and their impact on the environment. Great for school projects.

Books on tape:

Once again, Kinsey Millhone, the feisty and resourceful P.I., has taken on a case with a deadly twist in *'D'* is for Deadbeat by Sue Grafton. A deadbeat she has been tracking turns out to be just plain dead, and she must now find the killer.

Picture books:

Help! Help! Who can help? Five frogs, seven snails and many others try help in *One Duck Stuck* by Phyllis Root.

Counting is fun with pictures by Jane Chapman.

Library Calendar

Fridays, 10:30 a.m. -
- Story Time at the
Library

Friday, October 16,
evening -- Friends of
the Library have a bingo
in St. Paul Workers can
sign up at the library.



review COMMUNITY NEWSLINE

"Mother to Mother" Breastfeeding Support Group - meets 4th Monday of every month, 10 a.m. Call 724-3332 for more info. Expectant mothers and older siblings welcome.

Elk Point Parent Nursery - Every Wednesday, 10 a.m. to Noon, Elk Point United Church Hall. Children under 6 and parents welcome. For more info, call Erin Mohyluk, 741-2140.

Al-Anon Family Group Meeting, Room 605, Elk Point Municipal Hospital, Wednesday evening at 8:30 p.m.

Alcoholics Anonymous meeting, Wednesday at 8:30 p.m., Room 604, Elk Point Hospital.

T.O.P.S. meets every Wednesday, 6 p.m. - 7 p.m., Old Courthouse, south door, Elk Point.

"New To Town" FCSS would like to welcome and familiarize new families with the services and programs available in town. Welcome packages contain a community directory, volunteer directory, coupons, maps and more! Call 724-3800 for more information or drop by 4902 - 51 Street.

Recycle Your Paper - Paper trailer is located at the west side of the curling rink, 5118-49 Ave. We take newspapers, flyers, computer and bond paper. No cardboard boxes, milk or egg cartons, phone books or glossy magazines. Please sort and bundle with string or put in cardboard boxes.

Elk Point Public Library - Mon. - CLOSED; Tues. and Thurs. 1 p.m. to 5:30 p.m.; Wed. 2 p.m. to 9 p.m.; Fri. 10 a.m. to 5 p.m.; Sat. 11 a.m. to 3 p.m.; Storytime - Fri at 10:30 a.m. Photocopies. Extended library services and reliable information sources. Public meeting space available to non-profit organizations at no charge. Please call the Elk Point Library for booking at 724-3737.

The Elk Point Legion now meets on the 2nd Tues. of each month at 7:30 p.m. in the Seniors' Centre.

Elk Point Auto Club - meets at the Empress Restaurant, Elk Point, the 2nd Wednesday of each month. More information call: Ed Smith at 724-2527.

Elk Point Olettes regular meeting is the 1st Thursday of the month. For more information, call Fay at 724-2036.

Elk Point & Area "Stop Family Violence" Support Group - meetings are held 2 times a month. For more information call 724-2380, 724-3800 or 645-1950.

Adoption Support Krew - meets the 2nd Mon. of every month at Social Services Bldg., St. Paul from 7:30 - 9:30 p.m. For more info call 724-3031.

Many Albertans gamble as a form of recreation. For a small minority, however, gambling becomes a problem. If you or someone you know is experiencing personal, social or financial problems as a result of their gambling, confidential help is available. Call 1-800-665-9676.

St. Michael's Roman Catholic Parish

Invites parents who wish to have their children or youths participate in

SACRAMENTAL PREPARATIONS OR RELIGION CLASSES

SET TO BEGIN ON OCTOBER 19.
REGISTER ON SUNDAY, OCTOBER 11 AT 11:30 AM
IN THE CHURCH HALL PRIOR TO MASS.

FOR MORE INFORMATION CALL 645-6766

Thank You

Lee & Mabel Wruth

Would like to thank all their friends, relatives and
family who came out to celebrate their

40TH WEDDING ANNIVERSARY

Thank You & God Bless You All

Lee & Mabel

CHURCH SERVICES

Bethel Lutheran Church
of Lea Park
Sunday Worship Services, 10:30 a.m.

Bible Fellowship Church
Clondonald
Services held every
Sunday at 11:00 a.m.

Elk Point Baptist Church
5705 - 49 St., Elk Point
Pastor Jim MacLellan - 724-4194
Family Worship Service
Sundays - 10:00 a.m.
Sunday School for All Ages - 11:15 a.m.
Call Church answering service for current
programs and times.

Elk Point Christian
Community Church
Rev. Sam Donaldson - 724-2493.
Railway Avenue and 53 St.
Sunday Worship Service - 11:00 a.m.;
Sunday School - 11:00 a.m.; Office hours
- Thurs. & Fri. 9 a.m. - 12 noon

St. Michael's Catholic Church
Sunday Mass 12 p.m.

St. Vladimirs' Ukrainian
Orthodox Church ELK POINT
For service times, call 645-5156, St. Paul
or 724-4351, Elk Point.

United Church of Canada
Elk Point
Rev. Paulette Phillips - 724-3616
Sunday Services and Sunday School
10:00 a.m.
OFFICE HOURS
Mon, Tues., Thurs., 9 a.m. to 12:00 noon
Parent & Tot Drop-in
- returning in Fall '98

OBITUARY

YAREMKEVICH-BRENDZAN (Zukiwsky), Kay

On September 28, 1998, Mrs. Kay Yaremkevich-Brendzan (Zukiwsky) of Elk Point passed away at the age of 78 years.

She is survived by her husband, John Yaremkevich; 2 daughters, Shirley, and her husband David Tullock of Courtice, Ontario and Grace Moir of Stouffville, Ontario; 3 grandchildren, Rick, Kelly and her husband Vince, and Doug and his wife Anne; 2 great-grandchildren, Jessteen and Amanda; 1 brother and 3 sisters, Nick Zukiwsky and his wife Marion of Willingdon, Lena Koral of Edmonton, Helen and her husband John Manaluk of Surrey, B.C., and Alice and her husband Sam Oystrik of Yorkton, Saskatchewan; and 1 sister-in-law, Pearl Zukiwsky of Willingdon; also numerous nieces and nephews. She was predeceased by her first husband, George in 1972; her parents, George and Anne Zukiwsky; and 2 brothers, Mike and Bill Zukiwsky.

Prayer Service was held Friday, October 2, at 7:00 p.m. at Yewchin's Funeral Chapel, St. Paul. Funeral Service was held Saturday, October 3 at 10:00 a.m. at St. Vladimir Ukrainian Orthodox Church, Elk Point. Reverend Father J. Lipinski officiated with interment in the Willowdale Cemetery, Elk Point. Donations to the St. Vladimir Ukrainian Orthodox Church are being gratefully accepted c/o Box 425, St. Paul, AB., T0A 3A0. Yewchin's Funeral Chapel Ltd., St. Paul, AB., 1-403-645-5177.

NOW SHOWING
ELITE THEATRE
24 HOUR MOVIE INFORMATION LINES
ST. PAUL 645-3448
TWO HILLS 657-3339

**ENDS - THURSDAY
KNOCK OFF**
14A
with Violent Scenes
7:20 & 9:20

HELD OVER

ANTZ
General 7:00
SATURDAY & SUNDAY
MATINEE AT 2:00

RUSH HOUR
JACKIE CHAN
PG
with violent scenes
& coarse language
7:20 & 9:20
SATURDAY & SUNDAY
MATINEE AT 2:00

**STARTS
FRIDAY**

Smoke Signals
PG
7:10 & 9:10
SATURDAY & SUNDAY
MATINEE AT 2:00

"ONE OF THE YEAR'S BEST."
ONE TRUE THING
14A
9:00
FEATURES SUBJECT TO CHANGE
WITHOUT NOTICE

review CLASSIFIEDS

1 AUCTION

UNRESERVED HAY AUCTION. Robert Ogilvie, Sat., Oct. 17, Bluffton, AB. Selling 678 first and second cut large round hay bales, alfalfa, Timothy, mixed hay and 171 oat green feed. Allen B. Olson Auction Service Ltd. Licence No. 165690. 403-843-2747, Rimbey, AB.

2 - DAY 1 - Owner Auction of the Century - Paul Meinert Estate - Shaunavon, SK, Fri./Sat., Oct. 16 - 17/98, 9:30 a.m. 10- quarters land; 9 vers/JD tractors, 10 each MF combines, grain trucks, Morris/JD cultivators, augers; 17 vehicles; 37 bins; swathers, hoeddrills, rodweedeers, discers; new motors, machinery parts; over 300 pallets tools and small articles - many brand new; shop equipment; guns, ammunition. Contact Oberle Auction 306-297-2304. PL#74. Must see to believe!

2 AUTO

FOR SALE - 1988 Honda Civic, 2-dr., hatch back, good condition, 126,000 kms. Asking \$3,000. Call 645-4231. Oct6

1980 CHEV. 3/4-TON - Good running condition, good tires, new battery, 450 motor, good as farm vehicle or for pulling trailer. \$1100 obo. 636-2859, Victor. Oct6

1988 GMC SHORT BOX STEPSIDE - Maroon in color, excellent condition. Call 645-5238 evenings. Oct6

1/2-TON GMC SLE 1988 EXTENDED CAB - 4x4, long box, propane. Must sell! \$8,000 obo. Phone 403-645-5652. Oct6

WANT TO SELL your truck? We buy for cash! Wanted - clean low/average mileage, 1990 and newer trucks and sport utility vehicles. Nafta Trading 1-800-0-791-8120, www.globalautolink.com.

4 BUSINESS OPPORTUNITIES

A PERFECT PART-TIME HOME BUSINESS - Your own business, earning you \$2,000 + / month, hands on training. Free 24-hour message, 1-888-570-4524. Oct13

\$ GOVERNMENT FUNDS - Grants and Loans for your new or existing business and farm. 1-800-505-8866. xxx

STARTING OR EXPANDING your business? Call The Business Link Business Service Centre for direction to Alberta business information and services. Toll free 1-800-272-9675, Edmonton 403-422-7722.

CASH IN/CASH OUT Coke, Pepsi, Hostess, M&M. Restock established unique vendors in your area. No seller. Full-time, part-time. Minimum investment \$13,980. 1-888-503-8884 (24 hours). Member B.B.B.

ONLINE CHRISTIAN NETWORK. Serve the Lord and your community. Join growing network of Christian franchisees. Full training and support. Protected territories. Investment required, significant ROI. Call 1-800-663-7326.

HOME PARTY PLAN of the decade. Come join us, Mom's Pantry Products™ quality baking/pastry/food products. Excellent home based business, flexibility. Minimal start up. 1-800-350-MOMS (6667.)

4 BUSINESS OPPORTUNITIES

OILFIELD CONSTRUCTION company for sale. Thriving business in strong oilpatch town. Willing to sell business with or without property. For more information call 403-622-4275. Serious inquiries only.

GREAT CANADIAN Dollar Store franchise opportunity. \$65,000. - \$75,000. investment (including stock). Member of Canadian Franchise Association. P.O. Box 250, Victoria, BC, V8W 2N3. Fax 250-388-9763. Website: www.dollarstores.com.

COTTONELLE. 3 distributors needed in your area. Launch brand new product! \$60 - 90K/year potential. Minimum investment \$6000. guaranteed. Free audio/video package. 1-800-600-2899.

NEW TECHNOLOGY. Low initial investment. Life time opportunity. Rural buying program for consumers. Earnings over \$50,000. a year. Please call for details 403-458-7708. E-mail PCU@compusmart.ab.ca.

SEEKING new salespeople across Canada. No set quotas, no pressure, complete training, state-of-the-art back office, current pricing full compliance and much more. Over 925 Associate partners, 26 institutional partners, 238,000 clients across Canada. W.H. Stuart & Associates 1-800-668-1716, www.whstuart.com. The fastest growing independent financial planning company in Canada.

CERTIFIED ORGANIC Echinacea (Angustifolia) L. seed. Tested for purity of species. Vigorous seed. Sturdy plants. Great support with good information. Phone 403-753-6799 or 403-753-6565.

EMPLOYMENT OPPORTUNITIES

LICENSED OR APPRENTICE HAIR-STYLEST - Wanted for busy salon. Contact Hair-Um Stylists at 645-2964. Oct27

ATTENTION MOMS! - Join KIDS ONLY® as a fun and flexible home based business. Unique, quality children's and ladies clothing. Success guaranteed! Independent Consultant Desiree Maas 403-724-2683. Oct6

STRESS SKIN BUILDING INSTALLERS - Will train, grain bin and quonset installation an asset, reliable and hard-working. Phone Clark Builders, 403-417-6714. Oct6

HEAVY DUTY MECHANIC - Required in Lac La Biche to work on natural gas engines and compressors. Fax resumes to 1-403-623-2001 or Box 2512, Lac La Biche, AB., T0A 2C0. Oct6

INTERNATIONAL EXCHANGE: Build employment skills by volunteering in Canada and overseas. Programs for ages 17 - 20 and 19 - 29 beginning summer 1999. Travel/living expenses covered. Contact: Canada World Youth, #205, 10816A - 82 Ave., Edmonton, AB, T6E 2B3. 403-432-1877. E-mail: pra@cw-yjc-m.org. Application deadline Nov. 20, 1998.

BAKER FULL-TIME plus benefits available to qualified, organized, conscientious person and willing to relocate. Fax resume and salary expectations to: Olds Co-op, 403-556-8071.

6 EMPLOYMENT OPPORTUNITIES

200 JOBS! Lakeside Packers, located in Brooks, AB (w hours east of Calgary), is currently hiring for production line operators for both the day and afternoon/evening shifts. As one of western Canada's Premiere beef slaughter and processing facilities, we are looking for men and women interested in pursuing a career in the beef industry. Permanent, full-time work with some overtime is available. Applicants should be prepared for repetitive, physical labour involving the use of a knife. No experience is necessary as we provide training. The starting wage for day shift positions is \$9.25/hour; afternoon shift positions start at \$9.60/hour. The top placement area, performance evaluations and length of employment. If you are interested in joining our team, please fax your resume to 403-501-2239 or call us toll free at 1-888-700-0903 for more information.

SIGN ON BONUS! Long distance drivers! Do you desire regular home time? Top industry pay rates? Good equipment? To be treated as a professional operator? No nonsense! Due to freight volumes we need to expand our company driver section. Must be able to enter the USA and have over the road experience. Seasonal drivers may apply. If you want a change for the better, for more information, contact Driver Relations Department at 1-800-548-7377 or 1-204-632-7755.

BUSY GM DEALERSHIP seeks journeyman technician. Must have GM experience, own tools and transportation. Excellent wage and benefits. Please submit resume to: Box 1508, Stettler, AB, T0C 2L0. Attention: Service Manager.

PARTS PERSON REQUIRED immediately for all makes parts department for farm machinery dealership in Vulcan, Alberta. Must have: experience in agricultural industry, knowledge of short-line equipment, ability to deal with public, organizational skills, and ability to work unsupervised. Experience in inventory management and computers an asset. Please state salary expectations. Please fax resume to: 403-485-2172.

PARTSPERSON REQUIRED. Permanent long term position. Promotion from within. Competitive benefit package. Individual must have GM parts experience, Reynolds & Reynolds experience, positive attitude. Join our winning team, Stettler GM. Please fax resume to Merle Hudson, fax 403-742-1988 or call to set up interview, 403-742-3407.

PARTS PERSON for John Deere dealership. Responsibilities include: shipping, receiving, and seven mechanics. Send resume to: Peyre Farm Equipment, Box 1140, High Prairie, AB, T0G 1E0. Fax 403-523-5251.

CHRISTMAS COMING? Need extra income? Jocus Toys needs consultants. 300 educational products, 80% under \$20. Flexible, fun, great commissions, free toys. Home parties, catalogue sales. Information, free catalogue, 1-800-361-4587 ext. 9368.

6 EMPLOYMENT OPPORTUNITIES

BROADCASTER (or) recording engineer. No experience required, on-the-job training. In local recording studios, radio/TV station, part-time, nights, weekends. Free video, CD Rom 1-800-295-4433.

LICENSED AUTOMOTIVE TECHNICIAN required by GM dealership. GM experience preferred. We offer competitive flat rate pay plan and benefit plan. Send resume to: High Country Chev Olds, Box 5100, High River, AB, T1V 1M3. Fax 403-652-3880.

EXPERIENCED OPERATOR for hot oil and pressure truck. Class I required. Phone 403-223-4717, Taber, Alberta.

FULL-TIME WELDING shop manager, journeyman welder, minimum 10 years experience in welding and fabricating knowledge. Send resume: Manager Position, Box 1647, Hanna, AB, T0J 1P0.

HEAVY DUTY equipment mechanic. Must have Class One with air and own hand tools. Welding essential. Accommodations available. 204-689-2261 (Wabowden) or 204-778-8036 (Thompson).

CREW TRUCK FOREMAN required immediately, minimum five years experience, must have all safety courses, company benefits. Fax resume 1-403-793-8197 or phone 1-403-793-8127.

TOWN OF Rocky Mountain House requires Director of Operations and Planning. Diploma in Civil Engineering and technology or equivalent. Salary range \$38,287 - \$50,954. Resume to: Larry Holstead, Box 1509, Rocky Mountain House, AB, T0M 1T0. Fax 403-845-3230. Closing date October 16/98.

SHOP FOREMAN (journeyman mechanic H.D.) The Town of Lacombe has an opening for the above position in the Public Works Maintenance Shop. The individual will be responsible for all aspects of management of the Town's fleet including purchase recommendations, maintenance and repairs. The addition of a heavy duty journeyman certificate would be an asset. Salary range \$35,764. to \$44,446. (1998 rate). Please forward your resume, including work related references by 4 p.m. on Oct. 9, 1998 to: Dave Powell, Public Works Superintendent, Town of Lacombe, 5630 Highway 2A, Lacombe, AB, T4L 1W3. Phone 403-782-1261, fax 403-782-5655. We would like to thank all applicants in advance.

BUSY GROCERY STORE requires full-time meat cutter. Competitive wages, benefits. Phone Chris 403-827-4479, fax 403-827-2577.

OK TIRE and Auto Service (Innisfail) 3 positions available: Licensed auto mechanic - will consider 3rd or 4th year apprentice; experienced exhaust installer; experienced tire technician. good wages and benefits. Phone 403-227-3009. Fax 403-227-1370.

INTERNATIONAL SCHOOL of Auctioneering. Become a professional auctioneer for only \$895. Canada's oldest auction school. Nov. 2/98, Olds College Campus. Don't pay more for less! 1-800-465-7578. Free brochure.

6 EMPLOYMENT OPPORTUNITIES

ADVERTISING SALESPERSON required for expanding publishing company. Previous experience at a weekly newspaper required. Send resume to: World Publishing, fax 403-888-3850. Attention: The Publisher.

REQUIRED IMMEDIATELY automotive technicians and heavy duty truck technician. GM experience an asset but will consider all resumes. Top hourly rates and benefit package. Located 10 minutes west of Edmonton. Mail or fax resume to: Reg Bryant, Grove Pontiac Buick GMC Ltd., Box 3970, Spruce Grove, AB, T7X 3B2. Fax 1-403-962-0117.

REQUIRED IMMEDIATELY 1st or 2nd year parts apprentice. Prefer GM experience but will consider applicants with a high school diploma wanting to apprentice. Clean driving record and computer experience preferred. Mail or fax resume to: Lorne Smigowski, Grove Pontiac Buick GMC Ltd., Box 3970, Spruce Grove, AB, T7X 3B2. Fax 1-403-962-0117. No phone calls please.

COUNSELLOR TRAINING Institute of Canada offers on-campus and correspondence courses toward a diploma in counselling practice to begin this month. Free catalogue, call 24 hours. 1-800-665-7044.

EXCITING well paid careers in computer programming. We will prepare suitable applicants. Ministry of Education Registered Home Study Diploma Program. Financial assistance, loaner computer systems and job placement tools available. No experience necessary. CMS 1-800-477-9578.



AgPro Grain

AgPro Grain at LAVOY, AB.
has an immediate position for a

Marketing Coordinator

The successful candidate will be responsible for aggressively expanding the customer base, enhancing grain tonnage procurement and farm supply sales volumes from the Vermilion - St. Paul - Bonnyville market area. Extensive travel is required and residing within the designated market area is preferred. A company vehicle and computer laptop are provided. Reporting to the Lavozy facility, the ideal candidate will have a minimum of Grade 12, related post secondary education in agribusiness plus a minimum of 5 years of progressive responsible experience in the grain and farm supply industry. Solid interpersonal, communication and computer skills are a must. Demonstrated initiative and independent decision making ability are essential.

AgPro Grain offers an attractive salary and benefits package and fully supports employment equity.

Interested persons should submit a resume no later than October 13, 1998 to: **The Manager, Ag Business Centre, AgPro Grain, P.O. Box 30, Lavozy, AB., T0B 2S0 or faxed (403) 658-2416.**

Only those applicants considered for the position will be contacted.

lakeland marketplace COMBINATION CLASSIFIEDS

Your classified ad can be read in over 20,000 papers.

Select your classified readership for as little as \$3.00 / week.

CLASSIFIED AD RATES

ELK POINT REVIEW

Tuesdays - \$3.00 per week + G.S.T.

ST. PAUL JOURNAL

Tuesdays - \$4.00 per week + G.S.T.

GRAND CENTRE SUN

Tuesdays - \$3.00 per week + G.S.T.

BONNYVILLE NOUVELLE

Tuesdays - \$3.00 per week + G.S.T.

COMBINATION OF ALL PAPERS - \$12.00 / WEEK

(20 cents per word per newspaper insert over 25 words)

THE WINNING TEAM



YOU AND THE CLASSIFIEDS
GET YOU WHERE YOU WANT TO GO

Corrections - The publisher will be responsible for only one insertion as a correction. It is the responsibility of the purchaser of the classified ad to check their ad after the first publication and let us know if there is a mistake before the next insertion is printed. The publisher will not be responsible for errors in classified ads that have been phased.

Place your order at either of our offices:

Elk Point Review - 724-4087

St. Paul Journal - 645-3342

CLASSIFIED INDEX

1..... Auctions	14..... Lost
2..... Autos	15..... Machinery
3..... Babysitting	16..... Miscellaneous
4..... Business Opportunity	17..... Notices / Legal
5..... Commercial Real Estate	18..... Personal
6..... Employment Opportunity	19..... Pets
7..... Entertainment / Events	20..... Real Estate
8..... Feeds & Seeds	21..... Recreational
9..... For Rent	22..... Services
10..... For Sale	23..... Tenders
11..... Found	24..... Travel
12..... Garage Sales	25..... Wanted
13..... Livestock	100..... Display Ads

review CLASSIFIEDS

6 EMPLOYMENT OPPORTUNITIES

Agribusiness Leadership

With our progressive approach to customer service and employee development we have set the stage for industry leadership in agricultural equipment sales and support. Here are outstanding opportunities to be highly valued for your personal leadership on a winning team!

AGRICULTURAL EQUIPMENT SALES CONSULTANT

You understand the business of farming and recognize the dynamic changes taking place in its methods and equipment. Applying your technical and relationship development skills in a fast paced environment takes commitment, discipline, intelligence and enthusiasm. Post-secondary education in business or agriculture are valuable assets as are computer literacy and second language. We offer above average base plus commission, benefits and career development. Ready for the challenge? Positions available in:

ST. PAUL

Rush your resume and compelling cover letter to

General Manager

FIRST EQUIPMENT CENTRE

Fax # 645-5890

FIRST EQUIPMENT CENTRE

Box 1750, 4622-56 Avenue St. Paul, 645-4418 or Toll Free 1-888-645-4418

© 1998 CASE CORPORATION
Visit us on the Internet at:
<http://www.casecorp.com>
New! Buy, sell, lease, finance, rent, trade-in, parts, service, and more!

CASE III

7 ENTERTAINMENT & EVENTS

THE EMERALDS - Tullibee Lake, November 7, 1998. Call 1-403-847-2162, 1-403-847-2179. Oct13

ANTIQUITY SHOW. Wild Rose Antique Collectors 16th Annual Fall Antique Sale. A full mall with nearly 200 sales tables of antiques and collectibles from members of western Canada's largest antique club. Meadowlark Shopping Centre, 156 St. & 87 Ave., Edmonton. Fri., Oct 16 and Sat., Oct. 17.

DON'T MISS the 1998 Alberta Snowmobile Show. Mayfield Inn and Trade Centre, 16615 - 109 Ave., Edmonton. Oct. 16, 17, 18, 1998. Phone 403-922-4966.

FORT ASSINIBOINE School Alumni Tournament to be held November 13 weekend. All alumni welcome. For further information call Darren Lee at 403-584-2116.

8 FEED & SEED

WANTED - Approximately 550 tons of mixed hay. Phone 403-645-5080. Oct13

STRAW FOR SALE - Round wheat bales \$15, large square wheat and Trifoliate \$20. Phone 877-2513. Oct2

FOR SALE - Large quantity big round hardcore green oat straw bales and 1-year-old pea straw bales, \$20 each. Call 403-365-2020 or 403-636-2892 after 6 pm, Andrew, AB. Oct20

ROUND HAY BALES for sale. Cheap. Free delivery, self unloading. Call 403-843-6380. No Sunday calls please.

FOR SALE round alfalfa and grass mix hay, also straw. Buying good hay and straw. Delivery available. Phone 403-349-5067.

ROUND HAY BALES, 4' X 5'. Alfalfa grass mix. 403-963-3264.

9 FOR RENT

HOUSE FOR RENT - 1300 sq. ft. bungalow, large kitchen with walk-in pantry, 2 baths, jacuzzi, gas fireplace, double attached garage. For inquiries call 645-5717. Oct2

FOR RENT

4 bedroom home, 2 baths, finished basement, heated single garage.
Phone 724-2061

9 FOR RENT

FOR RENT - 2 bedroom suite in fourplex, downtown Elk Point. Available immediately. References required. Phone 724-3026 before 5:00 pm. xxx

1, 2 & 3 BEDROOM APARTMENTS - in Elk Point. Furnished or unfurnished. S.S. Management. Contact 724-4080, 724-4138 or Steve or Mary Ann 826-2250 or 724-2825 for more information. xxx

10 FOR SALE

ONE 1988 FORD 4X4 - One 941 Track Loader; One 318 J.D. Garden Tractor with cultivator; one Honda 200 Trike. Phone 726-2639 after 6:00 pm. Oct27

ROUGH LUMBER - 1x4 / 1x6 / 1x8; wind boards for corrals 2x4 / 2x6 / 2x8 - 16-ft. for fencing. Al after 7:00 pm 645-5622 or Harold 1-403-990-7344. Oct20

FOR SALE - 28x37x27 ft. barn. Good shape. Elk Point area. Call Gordon 403-518-0867. Oct13

SAWMILL \$4895. Saw logs into boards, planks, beams. Large capacity. Best sawmill value anywhere. Free information 1-800-566-6899. Norwood Sawmills, R.R. 2, Kilworthy, ON, P0E 1G0.

VITAMIN SAVINGS. Best prices in Canada. 28 years in business. Huge selection. Never undersold. Sample. Glucosamine 500mg. 90 - \$10.99. E400 iu. D'alpha natural 100 caps \$8.99. Pure Creatine 400g \$19.99. Ginkgo 60mg standardized 90 caps \$12.88. Savings on larger sizes. Order or catalogue 1-800-663-0747 in Vancouver 403-321-7000.

ROCKY MOUNTAIN direct merchants. We are direct merchants of quality outdoor apparel and accessories. For great value, call any time for a free catalogue 1-888-377-6259.

TREADMILL SALE - Proform 375, 2 h.p., 10 m.p.h., foldup, extended warranty. \$799. Freight included. All-Sports Replay, Stacy or Shannon, 403-440-4835.

BUFFALO MEAT for sale. The best smart red meat. Low fat and cholesterol, high protein and iron. Vacuum packed and frozen, delivered right to your door in Alberta. Call toll free 1-877-539-0929, Moore Buffalo Company.

RCA Satellite Systems. 250 free U.S. channels. Comes with proven "Blackjack Card". Free installation kit. Monthly programming also available. Wholesale direct. \$999. 1-403-892-3616 anytime.

FOR SALE by owner - 3 new building packages, 40 X 60; 50 X 80; 70 X 100. Reasonably priced. Call 403-458-8234 (leave message).

REBA McENTIRE, BROOKS & DUNN and Terri Clark Premier Tickets: Thurs., Oct. 15 in Edmonton or Sat., Oct. 17 in Calgary. These tickets are for rural Alberta fans only. Call Just Tickets, 1-800-304-4321.

CLEAN WATER SOLUTION for winter. Environmentally safe. Ponds, dugouts, wells. Call L & J Sales for consultation, 1-888-522-2527.

32' X 48' X 12' FARM SHOP, straight wall, galvalum cladding, \$6900. Colored cladding, doors, windows, labor and freight extra. Mastercraft Building Systems Ltd. 1-800-822-1836, Calgary 403-269-4117.

RIVERDANCE PREMIER TICKETS; Calgary, July 16, 17; Edmonton, July 30, 31, 1999. These tickets are for rural Alberta fans only. Booking deadline to guarantee premier tickets is this Friday, October 9. From \$179. each. Call Just Tickets, 1-800-265-0000.

\$43,900. 16 X 80, 3 bedroom, 2 baths. Vinyl siding, 5 appliances. Triple E and Regent Showhomes. Canada's top builders. Visit us today. Pleasant Homes, 403-962-0238.

FALL CLEARANCE! Save thousands! Clearing all new SRI manufactured homes and reconditioned used mobile homes. See our 1 1/2 store modular home. Call 1-800-470-5444.

1,698 SQ. FT. luxury modular, ready to ship, huge kitchen skylights, ceramic floors, jacuzzi, three bedrooms, den, mudroom, laundry, basement model. Call Westalta 1-888-937-8111.

10 FOR SALE

PRICES REDUCED on pre-owned homes. Call now while selection at it's best. 1999 floor plans and decors arriving soon. 1-888-342-7699. Best Value Homes, Red Deer.

FALL FESTIVAL of Savings. Oct. 16, 17, 18. No GST. Enjoy hot dogs, smokies. 11 - 3, Saturday, Sunday. Alberta Custom Homes, Highway 2 South, next to Woody's R.V. 1-800-347-5590; 403-347-5566.

STARDUST PROPERTIES offering new 16 wide Ridgewood Homes. We also provide assistance with pilings and utility hook-ups above and below ground. Call Lloydminster, 306-825-5211.

APPROXIMATELY 23,000 m3 of timber (spruce and jackpine) for sale in northern Manitoba. 98 - 99 season. Approximately 12,000 m3 timber sale allowable annual cut. Want to sell timber or timber sale. Also gravel and log hauling business. Includes trucks, trailers, loaders, crawler tractor, two shops, land and house built in 1986. Wabman Trucking Service Ltd., Box 99, Wabowden, MB, R0B 1S0. Phone 204-689-2261 or fax 204-689-2106. E-mail address jpokrant@polaris.digistar.mb.ca.

SHOW HOME Clearance Sale. 16 wides, double wides and modular homes. Selection of floor plans and decors. Big saving, immediate delivery, 3% down. Jandel Homes 1-800-463-0084.

A NEW 1,426 sq. ft., 3 bedroom, 2 baths modular home loaded including oak cabinets, gas fireplace, 3 appliances, 7 year warranty, only \$67,900. Delivery within 5 weeks. Call 1-888-937-8111.

\$43,900. COME VIEW our new 16 X 80 and win a trip to Las Vegas. See the National Finals Rodeo. Enjoy a roundup lunch with Danny Hooper at New York New York. Take in a show. Enter today! Free credit approval. Ridgewood Homes, Red Deer, 1-800-797-5714; Calgary, 1-800-797-5717; Edmonton, 1-403-470-5660 (collect).

11 LIVESTOCK

MINIATURE HORSES - 2 registered mares, 1 yearling. All bred to 31-1/2" Registered Stud. Phone 724-2830. Oct13

MINIATURE HEREFORD YEARLING BULLS - Phone 724-2830. Oct13

PINE MEADOW RED ANGUS - Bred yearling and open heifer calves for sale. See our display at the AG EXPO October 17 and 18. Call 645-1881. Oct13

40 PREG. TESTED CROSS COWS - 20 Simmental Red Angus Cross Heifers. All bred Charolais. Evenings 645-3706. xxx

BULLS FOR SALE OR RENT - All breeds available. Also selling 2 GMC livestock trucks, A1 shape. One with 24' box, other 22' box. 632-2139. xxx DIAMOND SHORTHORN Production Sale, Monday, Oct. 12, 1 p.m., Highwood Auction Mart, High River. Selling Shorthorn cows, heifer calves and bull prospects. 403-938-4112.

GOATS FOR SALE. Approximately 70 registered boer-cross does and doelings, 1/2 to 7/8 bloods, 10 purebreds, young productive breeders. Prices negotiable. Markerville, phone 403-728-2398 evenings.

15 MACHINERY

1989 - 18-FT. DROP DECK BALE TRAILER - New brakes, good condition, \$12,000. Phone 724-3799. Oct13

16 MISCELLANEOUS

CREAM SEPARATOR WITH STAND - Cash register; kitchen stove; school desks (oak); airforce coat, size 38, new; insulators all colors; sad irons with handles. 853-5139. Oct6

PIANO - Upright, good condition, \$1,000; dining room suite, table and 6 chairs, china cabinet, \$900; shuffleboard table w/access., \$900. Phone 645-2499. Oct26

JD PEDAL TRACTOR - Medalta and Red Wing crocks, butter churns, treadle sewing machines, furniture and furniture refinishing. Fat Kat Imporium, 5302-50 Ave., Lamont, AB., 895-2084 open Tues. to Sat., 9:30 - 5:00. Oct20

LARGE DEEP FREEZE - Older Model, \$100.00. Phone Ed at 645-5529 evenings. xxx

16 MISCELLANEOUS

SNEED MONEY\$ call 403-452-5858. Immediate approval. Debt consolidation, farm, acreage, city, home and mobile purchase. Interim financing. Consolidated Mortgages Ltd. Members of BBB.

17 NOTICES / LEGAL

PLAN NOW to attend the Alberta Breeders Production Sale - selling registered quarter horses and paints. Saturday, Oct. 31, 1 p.m., Highwood Auction, High River, AB. For catalogues 403-223-3806.

DID YOU PLAY for the Olds Elks Sr. "A" Hockey Team between 1905 - 1996? We would like to hear from you. Contact: Brian 403-556-7234; Rob 403-556-3778; Ron 403-556-7674 or fax 403-556-3533.

18 PERSONAL

CERTIFIED PSYCHIC FROM BC - Very accurate. Available October 4 to 9. For appointment phone 635-4138. Oct6

CARD READING - Very accurate for people who are spiritual. Astrology charts done - compatibilities between lovers or friends. Natal and 3 months personal forecast. Reasonable rates. 635-4138. May18/99

PSYCHIC MASTERS! Genuine Canadian psychic. Past, present, future revealed. Romance, wealth, career, lucky numbers. Live and personal, 1-900-451-3778. \$2.99/minute, 18+, 24 hours. I.C.C.

EVANLY RAYS - Amazingly accurate 97%+. Rated #1. Instant answers: Romance, spouse problems, (reunite? cheating?), career concerns, true love, lucky #s. 1-900-451-4055. 18+, \$2.99/minute.

ADULT ENTERTAINMENT. Order the best by mail and pay less. Free catalogue, free video offer. Discretion guaranteed. HMC Video, 4840 Acorn, 201-C Montreal, PQ, H4C 1L6.

20/20 WITHOUT GLASSES! Safe, rapid, non-surgical, permanent restoration in 6-8 weeks. Airline pilot developed. Doctor approved. Free information by mail: 406-961-5570 ext. 250. Fax 406-961-5577, <http://www.visionfreedom.com>. Satisfaction guaranteed.

DIET. LOSE up to 30 lbs. 30 day programs. Start at \$30. Magic. Call 24 hours 1-888-741-3707 toll free.

HEALTH/PERFORMANCE CONCERNS? Chelation Rejuvenation improves life quality. Dr. Ringrose also specializes in smoking cessation, weight loss, stress relief. Call 403-484-8401, <http://www.driringrose.com>.

IS YOUR LIFE a constant struggle with food? Shape? Weight? Overeaters Anonymous can help. Meetings held across Alberta. For information, call Edmonton 403-423-2546; Calgary 403-691-1030.

19 PETS

GREAT CATTLE DOGS - Excellent family dogs, border collie pups, 3 females, 2 males, \$50 each. Call 724-2451. Oct13

FOR SALE - 8-week-old Purebred Chinese Pugs born August 1/98. 1st shot included. Ask for Gene, days 645-4535, evenings 645-6023. Oct6

LABRADOR RETRIEVER registered puppies for sale. Black and yellow. Ready October 20. \$400. 403-525-8111 days, 403-675-3933 evenings. Athabasca.

NORDIC KENNELS for Labrador Retrievers. Blacks, yellows, chocolates. Puppies available. Excellent bloodlines. Eager, easy to train. Hunting companions, loyal pets. Bookings accepted. 403-645-2206, St. Paul.

20 REAL ESTATE

FOR SALE - Treed acreage near Beauvallon, 1500 sq. ft. home, completed basement, double garage, barn, quonset. Phone 657-3462. Oct13

FARM FOR SALE - 1/4 section of land, with house, 50 per cent share in six lease quarters. Phone 726-2639 after 6:00 pm. Oct27

SOUTHERN BC's Retirement Bliss. 1st phase 85% sold. Now reserving next phase. Limited number 1/2 acre lots, surrounded by ponderosa pines, rolling hills and rambling rivers, much of the lands reserved for trails and sandy riverside parks. Charming town with all amenities 5 minutes to USA. As low as \$39,000. 1-888-389-3339.

20 REAL ESTATE

GARNER LAKE - Beautiful lakefront cabin, 1000 sq. ft., 3 bedrooms, well, septic, oversize garage. Nestled in spruce. Winterized, t.v. antenna. Asking \$104,900. Phone 403-417-3215 or 403-425-1058. xxx

21 RECREATIONAL

EASY CASH for your used R.V. instant and hassle free. (1984 or newer). 403-291-1203 (call collect and save). Majestic RV World, 2612 - 26 St. N.E., Calgary.

TOP DOLLAR PAID for late model RVs. We will pay you immediately for late model, good condition, clean RVs. Woody's RV World, Red Deer, 403-346-1130, 1-800-267-8253.

22 SERVICES

WILL DO HOUSE CLEANING - Phone 724-2916. Oct13

CUSTOM HAY CUTTING - In the Lakeland area. New NH 2450, 16-ft. speedrowers. Phone 726-2195, Upham Farms. xxx

CRIMINAL RECORD? Canadian pardon seals record. US waiver removes risk of arrest, deportation, property confiscation. 1-800-347-2540. Uncontested Divorce? Separation Agreements? Incorporation? Fast, simple, inexpensive. 1-800-320-2477.

CARPET CLEANING

FOR ALL YOUR CARPET AND UPHOLSTERY NEEDS, CALL
STEAM-RITE CLEANERS
(truck mounted cleaning unit)
Cell 614-0014

RAY BOUGHARD'S CAT SERVICE

* Brushing * Dugouts *
Clean Up Rock Piles
* Drainage
* Manure Cleaning
645-1859 ST. PAUL

23 TENDERS

FIREWOOD WANTED

Whitney Lakes Provincial Park requires a limited amount of firewood for the park. The department is prepared to pay \$50.00 per cord for firewood delivered to the park. The terms and conditions for selling and delivery of firewood may be obtained by contacting the park office.

Whitney Lakes Provincial Park
contact person:

CURTIS MOONEY
PARK RANGER
PH. 943-3761
Alberta
Environmental Protection

24 TRAVEL

CLOSEST TO SKI-LIFT Panorama, BC deluxe fully equipped condo. Fireplace, jacuzzi, two bedrooms (sleeps six) \$100/night. Mini condo (sleeps six) \$80/night. Pictures, information 403-845-3235.

25 WANTED

WANTED - 48-lb. barley, NBF & CWB wheat, canola, oats. Moved off farm or delivered to Lavoy. Top prices guaranteed fast payment. Ag Pro Grain at Lavoy 658-2408 (1-888-797-7674. Nov10

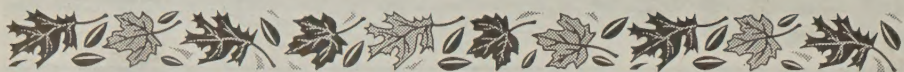
WANTED TO BUY - Ford Extra cab or crew cab diesel. 250-371-2129.

BUYING OLD MAGAZINES

Time, Macleans, Newsweek, Star Weekly, Liberty, Post, Life, Sports, Farm, Comics, etc. Most years, older preferred.
Phone 724-3954

DANGEROUS WEAPON

CALL BEFORE YOU DIG!
1-800-242-3447
ALBERTA CANADA



Hello! My name is
OREST BOYKO
and I have let my name stand
for election in Division #2

Background: Age 42, Married to wife Lynne, 3 sons, ages 15, 11, 8. Born and raised in Elk Point, actively farming and reside on second generation family farm. Also, own and operate a small oilfield business - Richland Oilfield Services Ltd.

Why Running:

- To Give the ratepayers a choice.
- To treat all ratepayers fairly and equally.
- To be accessible
- Use common sense approach to problems and long term projections.
- To get county out of what should be left to the private businesses.
- Well known in the oilfield and of what oil companies are faced with.
- Provide an environment that helps Division 2 and County maintain and attract new businesses.

On October 19 VOTE:

BOYKO, Orest

X

for County Councillor Division 2

Phone/Fax
(403) 724-2267

Any Questions or concerns, I can be reached at the following

Cell: 645-0226
Cell: 551-4166

**VOTE GORDON WEST
FOR
MAYOR**

Platform

I will:

- Listen to the people of Elk Point as to their needs, desires and aspirations
- Be open and honest with the citizens of our town
- Encourage business, small and large
- Be open to suggestions and opinions that will make our town better
- Will gain the knowledge necessary to be a great mayor



Please Vote Oct. 19/98

Heinsburg Weekly BINGO

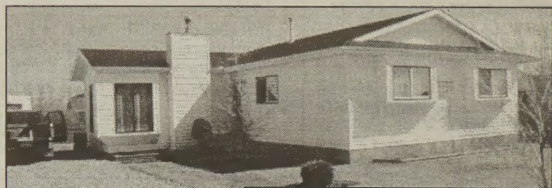
Starting October 7, 1998

Jackpot \$900.00 in 56 numbers.

No one under age of 18 is allowed to play.
Doors open at 6:00 p.m.

House For Sale - Elk Point

Located 5121-54 A Street



**1370 SQ. FT.
3 BEDROOM
BUNGALOW**

Sunshine ceiling, oak cabinets, pantry off kitchen. One and one half bathrooms.

Sunken living room with heatilator fireplace. Five appliances included - fridge, stove, dishwasher, washer and dryer. Very Clean and well kept.

Phone 1-403-349-3244



RE/MAX lakeland realty

(403) 724-3781 - ELK POINT

(403) 645-5533 - ST. PAUL

Fax (403) 724-4488

5009 - 50th Avenue, Elk Point, AB



REDUCED

1235 sq. ft., 4 level split, Elk Point, completely finished on all levels, spiral staircase, central vac, satellite, underground sprinklers and many other inclusions, two car attached garage and a beautiful yard. **\$132,000.00**



5126 - 58 Ave., Elk Point

1216 sq. ft., 4 level split is a must sell! New paint, attached garage, central vac, large family room, fireplace, beautiful master bedroom set up - two 3/4 bath, beautiful back yard and many extras. **\$117,500.00**



Lake Home

Located at Laurier Lake on Emie's Beach is where this 976 sq. ft., 3 bedroom home is located. Includes a deck, gazebo, fireplace and large workshop and two lots. Yard is beautifully landscaped with maple trees surrounding the property. **\$55,000.00**



4818 - 51 Street

Located in Elk Point is this 1052 sq. ft. bungalow. Includes fridge, stove, window coverings and storage shed. Freshly painted. A must see! **\$73,500.00**



Located in Heinsburg

Large 1560 sq. ft. bi-level located on .9 acre setting on the N. Sask. River adjacent to Heinsburg. Includes garden shed, garage, mature landscaping and many extras including fireplace. **\$114,500.00**



Brand New

1280 sq. ft. bungalow is located in the Sterling subdivision in Elk Point. Includes natural gas fireplace, main floor laundry, large jacuzzi, 3/4 bath ensuite, sunken living room, vaulted ceiling and much more. **\$125,000.00**

Glenn
Harms
Elk Point

Richard
Charbonneau
St. Paul

Loree
Gramlich
Smoky Lake

e-mail - gharms@telusplanet.net
website: http://fast.to/lakelandrealty

SPECIAL EVENT - CLUB BINGO

MONDAY, OCTOBER 12, 1998

**AFTERNOON - KING & QUEEN
- \$150 GIFT CERTIFICATE -**

EXTRA PRIZES

EVENING

**- GUARANTEED \$2500 BONANZA -
KING & QUEEN - EXTRA PRIZES**



**CLUB
BINGO**

Where The Prizes Grow With You!
(Across the Railroad Tracks, St. Paul)



NOW PLAYED EVERY EVENING PLUS
FRIDAY, SATURDAY & SUNDAY AFTERNOONS
(ALSO ALL STATUTORY HOLIDAYS)